



| ENTRY AVG.                | BSS             | STUDENT INFORMATION          |            |               |          | SUBJECT SCORES |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                | CURRENT RESULTS |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
|---------------------------|-----------------|------------------------------|------------|---------------|----------|----------------|------------------|--------------------------|------------------|-------------------|---------------------|-------------------|----------------------|-------------------------------|----------|-----------------|-------------------------|---------------------------|-----------------|---------|--------------------------------|-----------------|-------|---------|-------|----------|-------------|------------------|--------------------------|------------------|-------------------|---------------------|-------------------|----------------------|-------------------------------|----------|-----------------|--------|----------|
|                           |                 |                              |            |               |          | SUBJECT GRADES |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                | STATUS          |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
|                           |                 | EXAMS NO.                    | FIRST NAME | MIDDLE        | SIR NAME | 1              | 2                | 3                        | 4                | 5                 | 6                   | 7                 | 8                    | 9                             | 10       | 11              | 12                      | 13                        | 14              | 15      | 16                             | 1               | 2     | 3       | 4     | 5        | 6           | 7                | 8                        | 9                | 10                | 11                  | 12                | 13                   | 14                            | 15       | 16              | POINTS | DIVISION |
|                           |                 |                              |            |               |          | Life Skills    | Business Studies | Historia ya Tz & maadili | English Language | Basic Mathematics | Engineering Science | Technical Drawing | Computer Application | Computer Application with CAL | Football | Graphics Design | Electrical Installation | Motor Vehicle & Mechanics | Food Production | Tourism | Designing, Sewing & Cloth tEci | Chinese Lang.   | TOTAL | AVERAGE | GRADE | MOBILITY | Life Skills | Business Studies | Historia ya Tz & maadili | English Language | Basic Mathematics | Engineering Science | Technical Drawing | Computer Application | Computer Application with CAL | Football | Graphics Design |        |          |
| <b>CRITERIA FOR GRADE</b> |                 | <b>CRITERIA FOR DIVISION</b> |            |               |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
| <b>GRADE</b>              | <b>CRITERIA</b> | <b>DIVISION</b>              |            | <b>POINTS</b> |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
| A                         | 75 -100         | I                            |            | 7 - 17        |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
| B                         | 65 - 74         | II                           |            | 18 - 21       |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
| C                         | 45 - 64         | III                          |            | 22 - 25       |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
| D                         | 30 - 44         | IV                           |            | 26 - 33       |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |
| F                         | 0 - 29          | 0                            |            | 34 - 35       |          |                |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |                         |                           |                 |         |                                |                 |       |         |       |          |             |                  |                          |                  |                   |                     |                   |                      |                               |          |                 |        |          |

THE SCHOOL AVERAGE IS 50%

APPROVED BY PRINCIPAL